

NOTICE
OF
MEETING



**HIGHWAYS, TRANSPORT AND
ENVIRONMENT OVERVIEW AND
SCRUTINY PANEL**

will meet on

WEDNESDAY, 25TH NOVEMBER, 2015

At 6.30 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE HIGHWAYS, TRANSPORT AND ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

COUNCILLORS JESSE GREY (CHAIRMAN), HARI SHARMA (VICE-CHAIRMAN), MALCOLM BEER, MARIUS GILMORE, MAUREEN HUNT, PAUL LION AND NICOLA PRYER

SUBSTITUTE MEMBERS

COUNCILLORS DAVID EVANS, DAVID HILTON, WESLEY RICHARDS, DEREK SHARP, JOHN STORY AND LYNDA YONG

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Wendy Binmore** 01628 796 251

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES</u> To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any Declarations of Interest.	5 - 6
3.	<u>MINUTES</u> To confirm the Part I Minutes of the previous meeting.	7 - 8
4.	<u>FLOODING MONITORING.</u> To receive the above report.	9 - 20
5.	<u>HIGHWAYS ASSET MANAGEMENT PLAN</u> To receive the above report.	21 - 140
6.	<u>COUNCIL STRATEGIC PLAN 2016-2020</u> To receive the above report	To Follow
7.	<u>CHOBHAM ROAD, SUNNINGDALE - PETITION TO REDUCE WEIGHT LIMIT</u> To receive the above report.	141 - 150
8.	<u>HEATHFIELD AVENUE, SUNNINGDALE: REVIEW OF HIGHWAY CONDITIONS (MILGATE HOMES)</u> To receive the above report.	Verbal Report
9.	<u>NIGHT TIME ECONOMY ENFORCEMENT PILOT REVIEW</u> To receive the above report.	151 - 162
10.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:- "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 10 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 and 4 of part I of Schedule 12A of the Act".	

PRIVATE MEETING - PART II

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
11.	<u>STRATEGIC LEADERSHIP CHANGES</u> To receive the above presentation. <i>(Not for publication by virtue of Paragraph 1, 4 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	163 - 192